

## DEPARTMENT OF COMMERCE

**National Oceanic and Atmospheric Administration** 

New England Fishery Management Council; Public Meeting

**AGENCY**: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION**: Notice; public meeting.

**SUMMARY**: The New England Fishery Management Council (Council) is scheduling a public meeting of its Habitat Committee to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES**: This meeting will be held on Monday, June 1, 2015 at 9 a.m.

**ADDRESSES**: The meeting will be held at the Holiday Inn, 300 Woodbury Avenue,

Portsmouth, NH 03801; telephone: (603) 431-8000; fax: (603) 501-3733.

Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT**: Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

## SUPPLEMENTARY INFORMATION:

The Habitat Committee will consider data and analyses related to current habitat management alternatives for Georges Bank as part of Omnibus Essential Fish Habitat

Amendment 2. These will include analyses related to a new alternative identified during the April Council meeting. The Committee may choose to revise its preferred alternative recommendation for Georges Bank to the full Council. (The Council plans to take final action on Georges Bank habitat management alternatives during its June 16-18, 2015 meeting.)

The Committee may also discuss other matters related to the amendment, in particular the spawning management alternatives. (The spawning alternatives are also planned for final Council action in June.) They will discuss other business as necessary.

Although non-emergency issues not contained in this agenda may come before these groups for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

## **Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 et seq.

**Dated**: May 12, 2015.

Tracey L. Thompson,

Acting Deputy Director,

Office of Sustainable Fisheries,

National Marine Fisheries Service.

## **BILLING CODE 3510-22-P**

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